Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry

(An Institution of National Importance under the Ministry of Health & Family Welfare, Govt. of India)

PROSPECTUS

Ph.D., Fellowship, D.M., M.Ch.

Application / Examination form

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<tbody>
<tr>
<td>Ph.D. Programs</td>
<td>₹1000/-</td>
</tr>
<tr>
<td>Fellowship / D.M. / M.Ch. Courses</td>
<td>₹1500/-</td>
</tr>
</tbody>
</table>

Date of Entrance Examination : 22-07-2012

Examination Centre : Puducherry
**IMPORTANT DATES**

Last date for receipt of Completed Applications : 20-06-2012 (Wednesday) 4.30 pm

Issue of Hall Ticket : 12-07-2012 (Thursday)

Web Information on Exam Venue & Roll No. : 16-7-2012 (Monday)

**Entrance Examination**

Entrance Examination : 10.00 am on 22-7-2012 (Sunday)

Candidates who have applied for more than One course, will stay back and take the second examination. They will not be permitted to leave the examination hall.

Publication of Merit List (for DM/M.Ch./Fellowship Course & Ph.D.) on or before 26-07-2012 (Thursday)

Date for Ph.D. Counseling : Will be displayed in the website

Courses (DM/M.Ch./Fellowship) commences on : 01-08-2012 (Tuesday)

**NOTE:**

- Application to be downloaded from JIPMER Website: [www.jipmer.edu.in](http://www.jipmer.edu.in)
- FILLED IN APPLICATION and HALL TICKET along with the Demand Draft drawn in favour of the “Accounts Officer, JIPMER, PONDICHERY” should be sent to the Professor (Academic), JIPMER, on or before the last date.
- Candidates cannot apply for more than two courses.
- Separate application and hall ticket should be submitted for each course.
- Each application should have a separate Demand Draft.
- Candidates will not be informed individually through telephone, by post etc.
- The Institution is not responsible for any postal delay experienced by the candidate in submission of filled in Application with Hall Ticket.
- Results will be displayed in Notice Board of Academic Section, JIPMER and in JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in).
- The total number and distribution of seats are subject to change based on the outcome of various cases pending in courts and periodic directives form the Union Ministry of Health & Family Welfare.
- Any information on the schedule of examination, roll numbers or venues of examination, merit list, counseling information will be published in the JIPMER website: [www.jipmer.edu.in](http://www.jipmer.edu.in). Candidate in their own interest are advised to see the website for updated information.
- Candidates for Ph.D. are required to submit ONE form only.
- Counseling for Ph.D. shall be done separately.
Candidates, who are eligible to be considered for two courses in any of the above streams, are required to send TWO separate application forms; the correct code number for the course are to be marked in the individual forms.

A candidate will be permitted to take up the Entrance Exam for not more than two courses.

This Prospectus sets out to provide...

(1) General information about JIPMER and the Courses.
(2) Eligibility Criteria for Admission to Ph.D., Fellowship, D.M. & M.Ch. Courses.
(3) Details of the application and Entrance Examination.
(4) Summary of Admission Regulations for the Session 2012.
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<td>a) About JIPMER</td>
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<td></td>
<td>b) Objectives of Professional Education</td>
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<td>c) Course Code &amp; Categories</td>
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<td>c) D.M.</td>
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<td>d) M.Ch.</td>
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<td>3.</td>
<td>APPLICATION</td>
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<td>a) Details</td>
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<td>ENTRANCE EXAMINATION</td>
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<td>a) Hall Ticket</td>
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<td>b) General Instructions</td>
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<td>REGULATIONS FOR ADMISSION</td>
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<td>c) Facilitation Counter (JIPMER academic section)</td>
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<td>d) Mid-Stream Departure</td>
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<td>Back Inner Cover – Instructions regarding the photograph</td>
<td>21</td>
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Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locate of Puducherry (formerly Pondicherry) JIPMER is 170 kms. by road from Chennai.

JIPMER was declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, Government of India, New Delhi.

The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees/Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

Admission to all Professional Courses at JIPMER is through an Entrance Examination conducted by JIPMER at various centers in India once a year. In addition certain categories of students are admitted through nominations by the Ministry of Health and Family Welfare, Government of India.

JIPMER, with 28 academic departments, imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with a bed strength of 1650 and a Nursing College. B.Sc. Nursing and Medical Lab Technology Courses and PG Degree Courses in 22 disciplines are offered. Super Specialty departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology and Plastic Surgery, Neonatology, Clinical Immunology, Clinical Pharmacology and Surgical Gastroenterology also offer D.M./M.Ch. Courses. Full-time Ph.D.Programs are available in eight disciplines as on date.

JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

Objectives of Professional Education at JIPMER:

- To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- To facilitate students knowledge with hands on training.
- To assess competency based learning after specified period.
Applicants for all courses should be Indian Nationals. Overseas Citizen of India is also eligible.

OCI registered under section 7A of Citizenship Act 1955, should submit proof of Registration as OCI under section 7A of Citizenship Act 1955 along with the application to be eligible to appear to this test.

Application not accompanied with these certificates shall be summarily rejected.

* There is no reservation of seats category-wise for Fellowship Courses, Super Specialty Courses (D.M./M.Ch.) and for Ph.D. Programs at JIPMER.

### COURSE CODE

<table>
<thead>
<tr>
<th>Name of the Course applied</th>
<th>Code No.</th>
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<tbody>
<tr>
<td><strong>Ph.D.</strong></td>
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<tr>
<td><strong>FELLOWSHIP COURSES</strong></td>
<td></td>
</tr>
<tr>
<td>Diabetology</td>
<td>8921</td>
</tr>
<tr>
<td>Cardia &amp; Neuro Anesthesiology</td>
<td>8922</td>
</tr>
<tr>
<td>Pediatric Critical &amp; Emergency Care</td>
<td>8923</td>
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<tr>
<td>Tropical Parasitology</td>
<td>8924</td>
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<tr>
<td>Critical Care</td>
<td>8925</td>
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<tr>
<td><strong>DM COURSES</strong></td>
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<tr>
<td>D.M. Cardiology</td>
<td>8931</td>
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<tr>
<td>D.M. Clinical Immunology</td>
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<tr>
<td>D.M. Clinical Pharmacology</td>
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<td>D.M. Neonatology</td>
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<td>D.M. Neurology</td>
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<td>D.M. Clinical Haematology</td>
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<tr>
<td>D.M. Medical Oncology</td>
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<tr>
<td><strong>M.Ch. COURSES</strong></td>
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<tr>
<td>M.Ch. Cardio-Thoracic Vascular Surgery</td>
<td>8941</td>
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<tr>
<td>M.Ch. Neuro-Surgery</td>
<td>8942</td>
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<td>M.Ch. Urology</td>
<td>8943</td>
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<tr>
<td>M.Ch. Surgical Gastroenterology</td>
<td>8944</td>
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<tr>
<td>M.Ch. Plastic Surgery</td>
<td>8945</td>
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<tr>
<td>M.Ch. Pediatric Surgery</td>
<td>8946</td>
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</tbody>
</table>

In case the code number is marked wrongly in the application form, a new application has to be submitted. Request for rectification will not be entertained.

### COST OF THE APPLICATION

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<table>
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<tr>
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<tbody>
<tr>
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<td>₹1,000/-</td>
</tr>
<tr>
<td>Fellowship / D.M. / M.Ch. Courses</td>
<td>₹1,500/-</td>
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</tbody>
</table>
**Ph.D. PROGRAMS** (Course Code: 8911)

Ph.D. Programs at JIPMER cater to students who wish to embark upon research and academic careers. Admission process to Ph.D. Programs seeks to enroll a talented and diverse class of students who have the maturity, intelligence, energy, commitment and compassion to human system, health and disease.

**Objectives of the Course:**

- To provide trainees with a broad exposure to human biology and medicine.
- To create opportunities for in-depth research in one of the disciplines relevant to medicine.
- To encourage basic research focused on clinically relevant problems.

**The Discipline and Seats for Ph.D. 2012 Session:**

<table>
<thead>
<tr>
<th>Discipline</th>
<th>Seats</th>
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<tbody>
<tr>
<td>(A) Biochemistry</td>
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<tr>
<td>(B) Physiology</td>
<td>2</td>
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<tr>
<td>(C) Microbiology</td>
<td>2</td>
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<tr>
<td>(D) Pharmacology</td>
<td>4</td>
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<tr>
<td>(E) Pediatrics</td>
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<tr>
<td>(F) Clinical Immunology</td>
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<tr>
<td>(G) Pathology</td>
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<tr>
<td><strong>Biostatistics (Medical Biometrics)</strong></td>
<td>2</td>
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</tbody>
</table>

Attested copy of Valid score / certificate in NET / JRF must be enclosed with the application form by candidates who have such a qualification.

Service candidates have to route their applications through proper channel. An advance copy can be sent for consideration, However, NOC from the employer should be produced before joining the course, Service candidates are not eligible for stipend.

*The candidates can choose any one of the disciplines available for the Ph.D. Programs at the time of counseling.*

**Eligibility:**

Qualification as given below with a minimum of 55% or equivalent grade in any of the following examinations.

- M.Sc. / M. Phil. Degree / PG degree in any branch of Life Sciences of a recognized University.
- **Or** M.B.B.S. Degree of recognized University.
- **Or** DM/M.Ch./MD/DNB or equivalent Degree.
- **M.Sc. or M.Phil. in Biostatistics or Statistics from a recognized University.**
- **Or** Qualified in any of the three National Entrance Tests (NET) for Ph.D. – ICMR-NET / CSIR NET / UGC-NET or JRF under DBT/DST*.
The JRF / NET qualified candidates need not appear for this entrance test. They will be placed in the merit order based on their scores along with the candidates who have appeared for JIPMER Entrance Test and will be counseled for their option. The candidates can choose any one of the discipline available for the Ph.D. Programs at the time of counseling.

Duration of the Course:

3 years for non-Medical Post Graduates / M.B.B.S. Graduates
2 years for Medical Post-Graduates with MD/MS/DNB or M. Phil. Degree holders.
(5 Years maximum at the discretion of the Research Committee.)

Stipendiary Provisions:

Students selected for Ph.D. in any of the disciplines mentioned below will be paid as per JIPMER regulations a monthly stipend of Rs.8,000/- (for the I Year), Rs.9,000/- (for the II Year), Rs.10,000/- (for the III Year), of their studies respectively. A contract has to be executed with JIPMER at the time of admission. In case of discontinuance of the course for any reason the candidate has to pay a penalty as per the terms of the contract executed for mid-stream departure.

Method of Selection:

(i) The Entrance Examination is a paper based test administration. The paper is common for all the Ph.D. courses. It consists of 100 Multiple Choice Questions (MCQ) with sections on Research Methodology, Statistics, and Ethics of single best response type. The duration of the test is one and half hours.

(ii) Each answer with correct response will be given four marks. NEGATIVE MARKS will be given. For every incorrect response marked as correct one mark will be deducted. Minimum of 50% marks in the Entrance Examination will be required for the candidate to be eligible for counseling. The personal counseling carry no marks.

- Tie Break:

   In case of two or more candidates securing equal marks in the Entrance Examination, their inter se merit shall be determined as follows:

   1. Candidate scoring less negative marks to be ranked higher.
   2. If the tie is still not broken, then a candidate senior in age will be ranked higher.

*Candidates for Ph.D. courses are to submit ONE application form only The code (8911) is common for all the eight Ph.D. program.*
(1) FELLOWSHIP COURSES

DIABETOLOGY (Code: 8921) : 3 seats
CARDIAC AND NEURO ANESTHESIOLOGY (Code: 8922) : 4 seats
PEDIATRIC CRITICAL and EMERGENCY CARE (Code: 8923) : 2 seats
TROPICAL PARASITOLOGY (Code: 8924) : 1 seat
CRITICAL CARE (Code: 8925) : 3 seats

The duration of the Fellowship Course is for ONE year. This is a full time Residency Program with intense training to the Fellow selected through an Entrance Examination in the concerned specialty.

Eligible candidates can apply for two courses only in separate application forms along with requisite fees. They have to write two entrance tests.

ELIGIBILITY CRITERIA:

(1) DIABETOLOGY:
   Qualification: M.D./DNB General Medicine from any University recognized as equivalent there to by the Medical Council of India.

(2) CARDIAC AND NEURO ANESTHESIOLOGY:
   Qualification: M.D./DNB Anaesthesiology from any University recognized as equivalent there to by the Medical Council of India.

(3) PEDIATRIC CRITICAL and EMERGENCY CARE:
   Qualification: M.D./DNB Pediatrics from any University recognized as equivalent there to by the Medical Council of India.

(4) TROPICAL PARASITOLOGY
   Qualification: M.D./DNB Microbiology from any University recognized as equivalent there to by the Medical Council of India.

(5) CRITICAL CARE
   Qualification: M.D./DNB Anaesthesiology / General Medicine from any University recognized as equivalent there to by the Medical Council of India.

Method of Selection:

(i) The Entrance Examination is a paper based test administration. It consists of 100 Multiple Choice Questions (MCQ) in the concerned specialty of the level of M.D. standard. The duration of the test is one and half hours.

(ii) Each answer with correct response will be given four marks. NEGATIVE MARKS will be given. For every incorrect response marked as correct one mark will be deducted. Minimum of 50% marks in the Entrance Examination will be required for the candidate to be eligible for interview.
• **Tie Break:**

  *In case of two or more candidates securing equal marks in the Entrance Examination, their inter se merit shall be determined as follows:*

  1. Candidate scoring less negative marks to be ranked higher.
  2. If the tie is still not broken, then a candidate senior in age will be ranked higher.

**Please Note:**

Students selected for Fellowship courses through Entrance Examination will be appointed as a Senior Resident in the respective Departments. They will be governed by the Rules and Regulations in force for the Residency Scheme. In case of discontinuance of the course for any reason, the student will have to pay penalty as per the terms of the contract executed for mid-stream departure.

(6) **D.M./M.Ch. courses** (please refer the correct course code numbers in page 6)

**ELIGIBILITY FOR ADMISSION:**

(A) **D.M.**

- Cardiology
- Neurology
- Nephrology
- Clinical Immunology
- Clinical Haematology

Candidates should have passed M.D. / DNB Degree in General Medicine / Pediatrics from any University recognized as equivalent there to by the Medical Council of India.

(B) **D.M. (Neonatology):** Candidates should have passed M.D./ DNB Degree in Pediatrics from any University recognized as equivalent there to by the Medical Council of India.

(C) **D.M. (Clinical Pharmacology):** Candidates should have passed M.D./ DNB Degree in Pharmacology from any University recognized as equivalent there to by the Medical Council of India.

(D) **D.M. (Medical Oncology):** Candidate should have passed M.D. / DNB Degree in Medicine / Pediatrics / Radiotherapy from any university recognized as equivalent there to by the Medical Council of India.
(E) M.Ch.

(i) Urology
(ii) Cardio-Thoracic and Vascular Surgery
(iii) Neuro-Surgery
(iv) Surgical Gastroenterology
(v) Plastic Surgery
(vi) Pediatric Surgery

Candidates should have passed M.S. / DNB Degree in General Surgery from any University recognized as equivalent there to by the Medical Council of India.

Applicants for D.M. / M.Ch. Courses can apply for a maximum of two courses in two separate applications along with fees marking the code numbers correctly.

They have to write two entrance tests.

Seats for 2012 Session:

<table>
<thead>
<tr>
<th>Name of the Course</th>
<th>No. of Seats</th>
<th>Name of the Course</th>
<th>No. of Seats</th>
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<tbody>
<tr>
<td>D.M. Cardiology</td>
<td>4</td>
<td>M.Ch. Urology</td>
<td>3</td>
</tr>
<tr>
<td>D.M. Neurology</td>
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<td>M.Ch. Cardio-Thoracic Vascular Surgery</td>
<td>3</td>
</tr>
<tr>
<td>D.M. Neonatology</td>
<td>1</td>
<td></td>
<td></td>
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<tr>
<td>D.M. Clinical Immunology</td>
<td>1</td>
<td>M.Ch. Neuro-Surgery</td>
<td>2</td>
</tr>
<tr>
<td>D.M. Clinical Pharmacology</td>
<td>1</td>
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<td></td>
</tr>
<tr>
<td>D.M. Clinical Haematology</td>
<td>1</td>
<td>M.Ch. Surgical Gastroenterology</td>
<td>2</td>
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<tr>
<td>D.M. Nephrology</td>
<td>2</td>
<td>M.Ch. Plastic Surgery</td>
<td>2</td>
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<tr>
<td>D.M. Medical Oncology</td>
<td>2</td>
<td>M.Ch. Pediatric Surgery</td>
<td>2</td>
</tr>
</tbody>
</table>

Method of Selection:

- (a) **FOR D.M. COURSE**: the written examination will consist of 100 MCQs in the concerned specialty and the duration of the examination will be 1½ hours.

- (b) **FOR M.Ch. COURSE**: the written examination will consist of 100 MCQs in the concerned specialty. The duration of the examination will be 1½ hours.

- All Questions will be of one best / correct response type having four alternatives.

- Each answer with correct response shall be awarded four marks.

- More than one answer indicated against a question will be deemed as incorrect response.

- **Negative marks** will be given for incorrect responses marked correct.
For every incorrect response marked as correct 1 mark will be deducted.

Minimum 50% marks are to be obtained to be eligible for consideration.

**Tie Break:**

*In case of two or more candidates securing equal marks in the Entrance Examination*, their inter se merit shall be determined as follows:

1. Candidate scoring less negative marks to be ranked higher.
2. If the tie is still not broken, then a candidate senior in age will be ranked higher.

**Please Note:**

Students selected for D.M. / M.Ch. courses through Entrance Examination will be appointed as a Senior Resident in the respective Departments. They will be governed by the Rules and Regulations in force for the Residency Scheme. In case of discontinuance of the course for any reason, the student will have to pay penalty as per the terms of the contract executed for mid-stream departure.

**APPLICATION**

**AVAILABILITY:**

(i) The Prospectus, Application Form and Hall ticket to be downloaded from the JIPMER Website.

(ii) Filled in application and Hall ticket along with the prescribed fees should reach the Professor (Academic), JIPMER, Puducherry-605006 before the prescribed last date.

(iii) Candidates have to apply in separate application forms with separate fees, if they are applying for more than one course. A Candidate can apply for a maximum of two courses.

**FILLING UP THE FORM:**

(i) The candidate, before filling-in the form, shall satisfy his/her eligibility to appear in the examination.

(ii) Application Form should be filled-up in English only.

(iii) The candidate shall fill-up the Application Form in his/her own handwriting in BLOCK LETTERS written neatly and legibly with ball-point pen within the prescribed boxes.

(iv) Overwriting, cuttings, erasing in the application forms may lead to rejection of form. Any error, arising on this account shall be the responsibility of the candidates.
(v) The candidate is required to write the correct code number in the application form and hall ticket. In case the code number is marked wrongly in the application form, a new application has to be submitted. Request for rectification will not be entertained.

(vi) The candidates should write his/her complete postal address with pin-code in the application form and Hall ticket.

(vii) It will be the responsibility of the candidate to ensure that he/she fills-in his/her correct address in the application form. JIPMER shall not be held responsible for any loss in transit or for an incorrect address given by the applicant on the application form and Hall ticket.

(viii) Fill by the correct method indicated in the application form:

1. **Candidate should write his/her name**, name of the Parent/Guardian in capital letters as given in High School Certificate of Board/University. Each letter should be filled in one box as shown below:

   Name: KAMAL KUMAR
   Father’s Name: RAMESH CHAND
   
   K A M A L   K U M A R   R A M E S H   C H A N D

   One box should be left blank between each part of the name. Before filling in the Application Form, verify the correctness of spellings.

2. Date of Birth (DD/MM/YY)
3. Gender
4. Qualifying examination: College / University : Year of Passing
5. Complete postal address with pin-code.
6. Three identical photographs to be pasted at appropriate places in the application and Hall ticket.
7. Photographs – In the application form need not be attested.
8. The candidates are required to sign legibly in the box given at the bottom of the Application Form in running handwriting. Writing full name in the Box in Capital letters would not be accepted as signature and the application form would be rejected.

   Request for change in any particulars in the application form shall not be entertained under any circumstances.

   Incomplete application forms or forms having omissions, over-writing or smudging shall be rejected.

**CHECKLIST FOR SUBMISSION:**

1. Duly filled-in Application with signature, three identical photographs (not to be attested) and two self addressed stickers.
2. D.D. drawn in favour of “Accounts Officer, JIPMER” with the prescribed fees.
3. Duly filled Hall Ticket along with prescribed photograph affixed in the prescribed box. Please mention the Application Number behind the Demand Draft.
4. Forwarding note from employer if applicable.
Application duly filled-in along with enclosures should reach this office before the prescribed closing date and time.

5. Attested copy of valid certificate of NET/JRF with the score issued by competent authority (ICMR / UGC / CSIR / DBT / DST) in case of applicants for Ph.D.

### ENTRANCE EXAMINATION

#### HALL TICKET:

1. The Hall Ticket will bear the date & time of Entrance Examination and Candidate’s Details – Name, Date of Birth, Roll No., and the address of the Candidate. The Candidate should carefully fill the Hall Ticket except address of the examination centre.

2. Candidates are advised to preserve their Hall Ticket which is mandatory for admission/Counseling.

3. Information regarding the venues of the examination and their Roll Number will be available at JIPMER website.

#### INSTRUCTIONS TO BE FOLLOWED IN THE ENTRANCE EXAMINATION:

1. Candidate taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.

2. The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by JIPMER shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.

3. During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.

4. A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Examination from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.

5. A candidate who comes 30 minutes after the commencement of the examination shall not be permitted to sit in the examination.

6. Candidates are not allowed to carry any textual material, printed or written, bits of paper, any other material except the Hall Ticket inside the Examination Hall.

7. Pens, Calculator, Slide Rules, Log Table, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular Phones, pagers or any other electronic gadget

8. No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the final bell is rung. Candidates should not leave the Hall without handing over their Answer Sheets to the invigilator on duty.
(ix) **BALL-POINT PEN WILL BE PROVIDED IN THE HALL BY THE INVIGILATOR.** Do not bring your pen to the Examination Hall.

(x) Tea, Coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Hall during examination hours.

(xi) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.

(xii) A bell will be rung at the beginning of the examination and at the closing time. The candidate must stop marking the responses/writing the answer.

(xiii) The candidate must sign in the Attendance Sheet at the appropriate place and affix the left index finger impression against the appropriate column of the Attendance Sheet. Failure to comply with this requirement will lead to the annulling of his/her candidature without any prior intimation.

(xiv) For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by JIPMER under any circumstances.

(xv) **UNFAIR MEANS:**

(a) If during the course of examination, a candidate is found indulging in any of the following, he/she shall be deemed to have used unfair means at the examinations and as such his/her result shall not be declared but shall be marked as UNFAIR MEANS and debarred from taking this examination permanently in future:

- Having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
- Giving or receiving assistance directly or indirectly of any kind or attempting to do so;
- Writing questions on the envelope of the hall ticket/answer on any material other than the answer book given by the Centre Superintendent for writing answers;
- Tearing of any page of the question paper, answer book, etc.;
- Contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination centre;
- Taking away the answer sheet/answer book out of the examination hall/room;
- Smuggling out Question Paper or its part or smuggling out answer books/answer sheet or part thereof;
- Threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
- Using or attempting to use any other undesirable method or means in connection with the examination.

(b) Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet/Question Book to the invigilators on duty. In case, the candidate does not hand over the Answer Sheet/Question Book and takes away the same with him/her, this shall amount to use of unfair means practices and accordingly his/her case shall be dealt with.
(xvi) The examination shall be conducted in ENGLISH medium only.

(xvii) The candidates are required to check whether the question booklet is complete with all pages and no question is missing or wrongly numbered. In case of any defect by the candidate, it should be immediately brought to the attention of the invigilator for rectification before entering the Roll Number in the Answer Sheet.

THE ANSWER SHEET:

(i) The candidates are required to enter correctly the Roll Number in the Answer Sheet.

(ii) The Answer Sheet used will be of special type which will be scanned by an optical scanner.

Part of the Answer Sheet contains columns which are to be filled in neatly and accurately by the candidate with black ball-point pen only. Use of pencil or OMR sheet is not permitted. OMR sheet filled-in with pencil would be summarily rejected for evaluation.

Important Instructions for Marking the Answer Sheet:

(i) Use only the Ball-Point Pen provided in the hall to darken the appropriate circle. Answers marked with pencil will not be evaluated.

(ii) Marking should be dark enough to fill the circle completely.

(iii) Darken only one circle for each entry as the Answer once marked is not liable to be changed.

(iv) A lightly or faintly darkened circle will be treated as a wrong method of marking and will be rejected by the Optical Scanner.

(v) Make the marks only in the space provided.

Please do not fold the Answer Sheet and do not make any stray marks on it.

Changing an Answer is Not Allowed:

Candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is possible. Use of eraser or white fluid on the Answer Sheet is not permissible as the Answer Sheets are machine gradable and it may lead to wrong evaluation.
WRONG / CORRECT WAYS OF MARKING:

**WRONG METHOD**  
021  ✔  ✗  (C)  (D)  
022  (A)  ✔  (C)  (D)  
023  (A)  (B)  ✔  

**CORRECT METHOD**  
021  ✗  (B)  (C)  (D)  
022  (A)  ✗  (C)  (D)  
023  (A)  (B)  ✗  

If more than one circle is darkened or if the response is marked in any manner as shown above shall be treated as wrong way of marking.

Rough Work:

The candidate will not do any rough work or writing work on the Answer Sheet. All rough work is to be done in the Test Booklet itself.

Legal Jurisdiction:

(i) All disputes pertaining to the conduct of examination and allotment of seats and impersonation if any detected shall fall within the jurisdiction of Puducherry only.

(ii) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.

(iii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:

The following original certificates should be submitted by the selected candidates at the time of joining **along with attested copies**.

(a) Pass Certificate / Degree of the qualifying examination.

(b) Statement of marks of the qualifying examination for all the years (applicable to Ph.D. Courses.)

(c) Valid score / certificate of NET / JRF (For Ph.D. Courses, if applicable).

(d) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).

(e) Character and Conduct Certificate from the Head of the Institute last studied.

(f) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar./ OCI Certificate.
(g) Transfer Certificate from the Head of the Institution last studied.
(h) Permanent Medical Registration Certificate from Medical Council of India (or State Medical Council)
(i) Registration of additional Medical qualification with M.C.I (for Fellowship/D.M./M.Ch. applicants).
(j) Two Passport size colour photographs recently taken.
(k) Original Hall Ticket issued by this Institute.
(l) Attested Copy of all certificates.

Note: If any of the above original certificates or biometric authentication found defective, the eligibility for admission will be forfeited. If the certificates are found in any other language, except in English, their English Translation attested by a Gazetted Officer should be produced.

HOSTEL ACCOMMODATION

1. Separate rent free hostel accommodation is available for boys and girls.
2. Hostel Establishment and Other charges as applicable.

FEE STRUCTURE:

The following fees (provisional, subject to revision) will be payable by each candidate at the time of admission:

Courses: Fellowship / M.Ch. / D.M. and Ph.D.

<table>
<thead>
<tr>
<th>Sl.No</th>
<th>Description</th>
<th>Fellowship / M.Ch. / D.M. / Ph.D (Fee in Rs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Academic Fees (Annual)</td>
<td>2100.00</td>
</tr>
<tr>
<td>2.</td>
<td>Admission Fees (One time payment)</td>
<td>3000.00</td>
</tr>
<tr>
<td>3.</td>
<td>Learning Resource Fee (One time) for whole duration – M.Ch. and D.M.</td>
<td>15000.00</td>
</tr>
<tr>
<td></td>
<td>- Fellowship</td>
<td>5000.00</td>
</tr>
<tr>
<td></td>
<td>- Ph.D. Programs</td>
<td>9000.00</td>
</tr>
</tbody>
</table>

*Fee structure are liable for change based on the orders issued by the Govt./Institute and will be applicable.
Hostel Charges:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Description</th>
<th>M.Sc. / B.Sc. (Fee in ₹)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Hostel Caution Deposit</td>
<td>2000.00</td>
</tr>
<tr>
<td>2</td>
<td>Establishment Charges (p.a.)</td>
<td>5000.00</td>
</tr>
<tr>
<td>3</td>
<td>Mess Deposit</td>
<td>3000.00</td>
</tr>
</tbody>
</table>

DO’S AND DON'TS DURING THE ENTRANCE EXAMINATION:

<table>
<thead>
<tr>
<th>S.No.</th>
<th>Do’s</th>
<th>Don’ts</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Use only the Ball-Point Pen provided by the invigilator</td>
<td>Do not bring your own pen or calculators or cell phone into the examination hall.</td>
</tr>
<tr>
<td>2</td>
<td>Carry only Hall Ticket inside the hall</td>
<td>Do not carry the envelope of the Hall Ticket.</td>
</tr>
<tr>
<td>3</td>
<td>Candidates should report at the test venue latest by 9.00 am</td>
<td>No entry will be permitted after 10.30 am</td>
</tr>
<tr>
<td>4</td>
<td>Candidates must sign and affix their left thumb impression in the respective columns of the Attendance sheet shown by the invigilator</td>
<td>Do not fold the Answer Sheet or leave any smudges in it.</td>
</tr>
<tr>
<td>5</td>
<td>Mark the Roll Number carefully</td>
<td>Do not accept any defective Question Book or Answer Sheet</td>
</tr>
<tr>
<td>6</td>
<td>Write the Roll Number after checking the Question Book</td>
<td>Do not leave the hall till the final bell is rung</td>
</tr>
<tr>
<td>7</td>
<td>Do preserve your Hall Ticket which will be needed during counseling and admission.</td>
<td>Do not adopt any Unfair means in the examination hall</td>
</tr>
</tbody>
</table>

Please note...

- All students are required to appear for JIPMER Entrance Exam / counseling at their own cost.
- The final decision regarding Admission rests with the Director and the jurisdiction for any disputes will be Puducherry.
- Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the applicant.
- No individual intimation will be sent to any candidates about selection of candidate and no correspondence on this subject will be entertained.
- In the matter of selection / admission, the decision of the Director of JIPMER will be final.
- All students admitted to Ph.D., Fellowship, D.M., M.Ch. Courses at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes / clinics regularly and abide by rules and regulations of the Institute. When the conduct and character of a student is not satisfactory or of suspicious nature, the Director reserves the right to make him/her vacate the hostel or to expel him/her from the Institute.
LEAVING THE COURSE DURING RESIDENCY
(MID-STREAM DEPARTURE) For D.M. / M.Ch. / FELLOWSHIP CANDIDATES

- After payment of fees, if any candidate discontinues the course at any time or is relieved on his request for any reason, the fees once paid will not be refunded. In addition he/she has pay a penalty as indicated below:

- 1. Students who leave the course within one month of admission will have to pay a penalty of ₹50,000/- (Rupees Fifty thousand only).

- 2. In respect of those who leave the course after one month from the date of admission and within the First Academic Year have to pay ₹1,00,000/- (Rupees One lakh only).

- 3. Those who leave the course in II and III Academic Years have to pay ₹2,00,000/- (Rupees Two lakh only).

- 4. Those who discontinue(d) the course after 31st September in first year, second and third Academic years, shall be debarred to appear for the Entrance Examination for Super Specialty Degree courses of JIPMER for the next three years.

DISCONTINUATION OF PROGRAMME BY THE Ph.D. SCHOLAR BEFORE COMPLETION

- 1. After payment of fees, if any candidate discontinues the course at any time or is relieved on his request for any reason, the fees once paid will not be refunded. In addition he/she has pay a penalty as indicated below:

- 2. Students who leave the course before 12 months have to pay a penalty of ₹25,000/- (Rupees Twenty five thousand only)., between 12 – 24 months have to pay Rs.50,000/- (Rupees fifty thousand only), between 24 – 36 months have to pay Rs.75,000/- to this Institute a per the undertaking and stipend for the months in which he / she discontinues the course shall be forfeited. And also they should give one month’s notice and in the event of failure to give one month’s notice, one month’s stipend have to be paid in lieu thereof.

Ragging in any form is forbidden. If any one is found or reported to be indulging in ragging, he/she can be rusticated from the Institute.

Puducherry
15-05-2012

DEAN
JIPMER
Please Note:

The Entrance Examination will start at **10.00 AM** for all courses

Candidates applying for more than one course (Fellowship / D.M. / M.Ch. courses) will stay back and take the second examination from 11.45 am to 1.15 pm. They will not be permitted to leave the hall.

### IMPORTANT NOTE

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.

2. Not withstanding the information given in this Prospectus JIPMER has the ultimate right to decide on any issue as per its Rules and Regulations.

3. For any up-to-date information including changes in the datelines, counseling list, seat matrix, etc., JIPMER website www.jipmer.edu.in may be checked from time to time.

4. JIPMER is not responsible for any postal delay for the receipt of the completed application (online or pre-printed) after the prescribed closing date.

Puducherry 15-05-2012

DEAN  
JIPMER
Instructions regarding Photograph

1. Recent passport size photograph (Black & White or Colour) with Light background is required. Polaroid photographs are NOT accepted.

2. Photograph must have been taken on or after 1.4.2012.

3. Photograph must be taken with the name of candidate (as in application) and the date of taking the photograph.

   Example:

   RAJAN V
   25-04-2012

4. Photograph should NOT have cap, goggles; spectacles are allowed.

5. Photo must be of your head and shoulder area only.

6. Applications with no or unclear photographs will be rejected.

7. Keep a few identical photographs in reserve for use at the time of Entrance Examination / Counseling / Admission.

8. Failure to sign in the application form will lead to rejection of the application.