Applications are invited by the Director, Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry- 605 006 from eligible candidates for the following categories of post:-

<table>
<thead>
<tr>
<th>Code No.</th>
<th>Nomenclature Of the Post</th>
<th>No. Of Vacancy</th>
<th>Category</th>
<th>Scale of Pay</th>
</tr>
</thead>
<tbody>
<tr>
<td>01.</td>
<td>Clinical &amp; Social Psychologist – cum-Tutor</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-3 Rs.15600-39100+GP Rs.5400/-</td>
</tr>
<tr>
<td>02.</td>
<td>Lecturer in Radiology, Medical Physics (Non-Medical)</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-3 Rs.15600-39100+GP Rs.5400/-</td>
</tr>
<tr>
<td>03.</td>
<td>Tutor in Speech Pathology &amp; Audiology</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4600/-</td>
</tr>
<tr>
<td>04.</td>
<td>Scientific Officer cum Tutor (Physics)</td>
<td>2</td>
<td>UR 2 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4600/-</td>
</tr>
<tr>
<td>05.</td>
<td>Psychiatric Nurse</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4800/-</td>
</tr>
<tr>
<td>06.</td>
<td>Medical Social Worker</td>
<td>2</td>
<td>UR 2 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4200/-</td>
</tr>
<tr>
<td>07.</td>
<td>Medical Social Worker-Cum-Tutor</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4200/-</td>
</tr>
<tr>
<td>08.</td>
<td>Family Welfare Extension Educator (male-Post Partum Programme)</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4200/-</td>
</tr>
<tr>
<td>09.</td>
<td>Tech. Assistant(Anaesthesiology)</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4200/-</td>
</tr>
<tr>
<td>10.</td>
<td>Tech. Assistant(Neurology)</td>
<td>2</td>
<td>UR 2 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4200/-</td>
</tr>
<tr>
<td>11.</td>
<td>Perfusionist</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4200/-</td>
</tr>
<tr>
<td>12.</td>
<td>Pharmacological Analyst</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-2 Rs.9300-34800+GP Rs.4200/-</td>
</tr>
<tr>
<td>13.</td>
<td>Orthoptist</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-1 Rs.5200-20200+GP Rs.2800/-</td>
</tr>
<tr>
<td>14.</td>
<td>Perfusion Assistant</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-1 Rs.5200-20200+GP Rs.2800/-</td>
</tr>
<tr>
<td>15.</td>
<td>Pharmacist</td>
<td>2</td>
<td>UR 2 SC 0</td>
<td>PB-1 Rs.5200-20200+GP Rs.2800/-</td>
</tr>
<tr>
<td>16.</td>
<td>EEG Technician</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-1 Rs.5200-20200+GP Rs.2800/-</td>
</tr>
<tr>
<td>17.</td>
<td>Anaesthesia Technician</td>
<td>3</td>
<td>UR 2 SC 0</td>
<td>PB-1 Rs.5200-20200+GP Rs.2400/-</td>
</tr>
<tr>
<td>18.</td>
<td>Orthodontic Technician</td>
<td>1</td>
<td>UR 1 SC 0</td>
<td>PB-1 Rs.5200-20200+GP Rs.2400/-</td>
</tr>
<tr>
<td>TOTAL</td>
<td></td>
<td>24</td>
<td>21 1 2</td>
<td></td>
</tr>
</tbody>
</table>

Note: “No. of vacancies is subject to change”.

Examination Fees:

<table>
<thead>
<tr>
<th>Code No.</th>
<th>For General and OBC Category</th>
<th>For SC/ST Category</th>
<th>Differently Abled (DA) Candidates</th>
</tr>
</thead>
<tbody>
<tr>
<td>a) 1 to 12</td>
<td>Rs. 500/-</td>
<td>Rs. 250/-</td>
<td>No Fees</td>
</tr>
<tr>
<td>b) 13 to 18</td>
<td>Rs. 300/-</td>
<td>Rs. 150/-</td>
<td>No Fees</td>
</tr>
</tbody>
</table>
I. CONDITIONS FOR ELIGIBILITY:

A) General Conditions for all the above categories are as follows:

1) Nationality: Only Indian Nationals are eligible to apply.
2) Age limit: Age will be reckoned as on 20.05.2012.

3) The fee should be paid in the form of Demand Draft in favour of ‘Accounts Officer, JIPMER, Payable at Pondicherry (State Bank of India – JIPMER Branch).’ The amount of fee shall not be accepted in any other form. Fees once paid shall NOT be refunded under any circumstances nor can it be held in reserve for any other examination or selection.

4) Candidates applying for more than a post should send separate application form with Demand Draft for each post along with the attested copies of the certificates required. Otherwise, the application will be rejected without any intimation.

B) Age limit:

The age limits shown for each post in ‘C’ hereunder is the normal age limit and the age limit is relaxable for ST candidates upto 5 years and upto 3 years for OBC candidates in respect of posts reserved for them.

For ex-servicemen, the age limit is relaxable by length of military service plus three years.

For differently abled persons, the posts at Sl. No. 3 & 15 are identified as suitable but not reserved for them. Categories of disabled suitable for the job and age relaxation are as below:

Sl. No. 3 – OL, BLOA, Age relaxation upto ten years
Sl. No. 15- OL, BL, Age relaxation upto ten years

Persons suffering from not less than 40% of relevant disability shall alone be eligible for age relaxation. Relevant Certificate from the Competent Authority shall be enclosed failing which eligibility for relaxed age limit under the Category will not be considered.

For Government Servants:

For posts at Code. No. 01 to 12

Relaxable for Government Servants up to five years in accordance with the instructions or orders issued by the Central Government.

For posts at Code. No. 13 to 18

Relaxable for Government Servants having three years regular service in the same line or allied cadre as below:

- UR: 40 Years
- OBC: 43 Years
- ST: 45 Years

The age relaxation will be admissible to such of the Government servants as are working in posts which are in the same line or allied cadres and where a relationship could be established that the service already rendered in a particular post will be useful for the efficient discharge of the duties of the post(s) recruitment to which has been advertised. Decision in this regard will rest with the Institute.
C) Eligibility Criteria in respect of Age, Educational/Technical Qualifications and Experience are as follows:-

Clinical & Social Psychologist –cum-Tutor (Code No.01)
Age: Not exceeding 35 years

Essential: i) M.A./M.Sc. in Psychology from a recognized University or equivalent,
   ii) M.Phil. in Clinical Psychology or Diploma in Medical and Social Psychology from a
       recognized University or Institute.

Desirable: Two years experience in teaching in a Medical College or Hospital.

Lecturer in Radiology, Medical Physics (Non-Medical) (Code No.02)
Age: Not exceeding 35 years

Essential: i) Master degree in Medical Physics from a recognized University or equivalent
       OR
       Master degree in physics with Diploma in Radiological Physics from a recognized University or
       Institution.
   ii) Certification as Radiation Safety Officer by Bhaba Atomic Research Centre (BARC), Mumbai.

Tutor in Speech Pathology & Audiology (Code No.03)
Age: Not exceeding 35 years

Essential: 1) Post-graduate Degree in Speech & Language Pathology or Audiology from a recognized
         University/Institution
         OR
         i) Degree in Speech & Language Pathology or Audiology from a recognized
           University/Institution.
         ii) 3 years of teaching experience.

Desirable: Knowledge of Tamil.

Scientific Officer cum Tutor (Physics) (Code No.04)
Age: Not exceeding 40 years

Qualification: M.Sc in Physics with Diploma in Radiological Physics from a Recognized
           University / Institute (OR)
           M.Sc in Medical Physics from a Recognized University.

Desirable: Three years experience in Radiotherapy Dept of a Medical Institute
Psychiatric Nurse (Code No. 05)
Age: Not exceeding 35 years
Essential:
   i) Degree in Nursing or equivalent from a recognized University/Institution
   ii) Registered Nurse and Midwife under INC Act 1947
   iii) Diploma in Psychiatry Nursing from a recognized Institution
   iv) Three years experience as Staff Nurse in a recognized Hospital/Institution

Medical Social Worker (Code No. 06)
Age: Not exceeding 35 years
Essential:
   i) Master’s Degree in Social Work with specialization in Medical Social Work from a recognized Institution/University or equivalent.
   ii) Two years experience in Social work.

Medical Social Worker cum Tutor (Code No. 07)
Age: Not exceeding 35 years
Essential:
   i) Master’s Degree in Social Work with specialization in Medical Social Work from a recognized Institution/University or equivalent.
   ii) Two years teaching experience in a Medical Institute/University.

Family Welfare Extension Educator (Male-Post Partum Programme) (Code No. 08)
Age: Not exceeding 35 years
Essential:
   i) Master’s Degree in Social Work with specialization in Medical Social Work from a recognized Institution/University or equivalent.
   ii) Two years experience in Family Planning/Welfare activities.

Tech. Assistant (Anesthesiology) (Code No. 09)
Age: Not exceeding 35 years
Essential:
   i) Degree in Anesthesia Technology from a recognized Institution/Hospital.
   ii) Three years experience in handling Anesthesia equipments.

Tech. Assistant (Neurology) (Code No. 10)
Age: Not exceeding 35 years
Essential:
   i) Degree in Neurotechnology from a recognized University/Institution or equivalent.
   OR
   i) Two-years Diploma in Neurotechnology from a recognized University/Institution or equivalent.
   ii) Four years experience in handling EEG Machines in a Hospital.
   OR
   i) 10+2 with Science as a subject from a recognized Board / University or equivalent.
   ii) Six years experience in handling EEG Machines in a Hospital.
Desirable:
   i) Post Graduate Degree in Neurotechnology or equivalent from a recognized University/Institution.
Perfusionist (Code No. 11)
Age: Not exceeding 35 years
Essential: i) Degree in Perfusion Technology from a recognized Institution/Hospital.
          ii) Two years experience in conducting perfusion in a Hospital/Institute.
          OR
          i) Diploma in Perfusion Technology from a recognized Institution.
          ii) Three years experience in conducting perfusion in a Hospital/Institute.

Pharmacological Analyst (Code No. 12)
Age: Not exceeding 35 years
Essential: i) B. Pharm from a recognized University or equivalent.
          ii) Should be registered in the Pharmacy Council of India.
          iii) One year experience in testing of drugs in a recognized Institute/Hospital/Pharmaceutical
          Manufacturing Unit.
Desirable: M. Pharm from a recognized University or equivalent.

Orthoptist (Code No. 13)
Age: Not exceeding 30 years
Essential: i) Degree in Optometry from a recognized Institution/Hospital or equivalent.
          ii) One year experience in the relevant field.
          OR
          i) Diploma in Optometry from a recognized Institution/Hospital.
          ii) Two years experience in the relevant field.

Perfusion Assistant (Code No. 14)
Age: Not exceeding 30 years
Essential: i) Degree in Perfusion Technology from a recognized University/Institution.
          OR
          i) Diploma in Perfusion Technology from a recognized Institution.
          ii) One year experience in conducting perfusion in a Hospital/Institute.

Pharmacist (Code No. 15)
Age: Not exceeding 30 years
Essential: A. i) Degree in Pharmacy from a recognized University or equivalent.
          ii) One year experience as Pharmacist.
          OR
          i) Diploma in Pharmacy from a recognized University/Institute.
          ii) Two years experience as Pharmacist.
          AND
          B. Registered as Pharmacist under the Pharmacy Act 1948.

EEG Technician (Code No. 16)
Age: Not exceeding 30 years
Essential: Degree in Neurotechnology from a recognized University/Institution or equivalent.
          OR
          i) Two-years Diploma in Neurotechnology from a recognized University/Institution or
          equivalent
          ii) One year experience in handling EEG Machines in a Hospital.
          OR
          i) 10+2 with Science as a subject from a recognized Board or University or equivalent.
          ii) Three years experience in handling EEG Machines in a Hospital.
Anesthesia Technician (Code No.17)
Age: Not exceeding 30 years
Essential: Degree in Anesthesia Technology from a recognized Institution/Hospital.
   OR
   i) Diploma in Anesthesia Technology (2 Years course) from a recognized Institution/Hospital.
   ii) One year experience in handling Anesthesia equipments.

Orthodontic Technician (Code No.18)
Age: Not exceeding 30 years
Essential: i) Higher Secondary Examination certificate or its equivalent.
   ii) Completed Dental Technician course of two years duration from a recognized College/University. The course should be approved by the Dental Council of India.
Desirable i) Experience of two years as Dental Mechanic/Technician.
   ii) Must be well experienced / trained in orthodontic appliances, removable prosthodontics, bridge work and denture work.

I. MODE OF SELECTION: Written test/ Personal Interview will be conducted at this Institute.

II. HOW TO APPLY?
Candidates fulfilling the eligibility criteria as mentioned above may apply in the prescribed format appended (Annexure) along with the attested copies of the following certificates/enclosures:-
1. Age Proof.
2. Relevant Educational and Technical Qualification for the post applied.
3. Demand draft in favour of the Accounts Officer, JIPMER payable at State Bank of India, JIPMER Branch, Puducherry (in original).
4. “No Objection Certificate” from the present employer, if employed in a State/Central Government/ Union Territories/Public Sector Undertaking/Autonomous bodies. A candidate claiming to belong to the category of Central Government servant and thus seeking age relaxation would be required to produce a Certificate from his/her Employer on the Office letter head to the effect that he/she is a regularly appointed Central Government Servant and not on casual/adhoc/daily wages/hourly paid/contract basis employee.
5. Latest OBC certificate containing mention regarding Creamy Layer for OBC candidates in case of their claim against the said category. The said OBC certificate shall be in the format prescribed by Government of India as per O.M. dated 29-12-1993. (order No.3) (Appended). Certificates not in the said format will be summarily rejected. Applications without such certificates or certificates of BC/MBC without mention of Creamy layer will be considered against UR Category only subject to eligibility.
6. The candidates belonging to SC/ST category should submit latest certificate issued by the competent authority failing which they will be considered against UR category only subject to eligibility.
7. Candidates belonging to reserved category such as OBC, SC and ST may also apply for the vacancies notified against UR without relaxation in respect of Age.
8. Recent Passport Size Photograph affixed in application and attested by a Gazetted Officer.

III. INSTRUCTIONS:
1. Application cover should be superscribed as “Application for the Post of ______________ (code no. :________)” and the same should be addressed to the Director, JIPMER, Puducherry-605006.
2. Application along with attested copies of certificates as stated above should be submitted in the prescribed Pro-forma (Annexure) as in the specimen given below. It should be neatly typed / hand written on A4 size paper.
3. INCOMPLETE APPLICATION AND THE APPLICATION RECEIVED WITHOUT DEMAND DRAFT OF THE REQUIRED AMOUNT WILL BE REJECTED.
4. Submission of application without Provisional/Degree/Diploma certificate and proof of registration under Indian Nursing council Act 1947/ any State Nursing Council will be summarily rejected.
5. For candidates working in Central/State Government/Union Territories/Public Sector undertaking / Autonomous bodies, their application should be routed through proper channel with the Vigilance Clearance Certificate or along with ‘No Objection Certificate’ from the Employer.

6. This Institute is not responsible for any postal delay.

7. The Call memo will be sent only to Eligible candidates. No intimation will be sent for late applications and also for ineligible applications.

8. Incomplete application i.e. applications not enclosing all or any of the copies of the required certificates / application received after due date mentioned below will be rejected without any intimation.

9. Unsigned application will be rejected summarily.

10. THE CANDIDATES ARE ADVISED NOT TO BRING ANY POLITICAL OR OTHER RECOMMENDATIONS TO INFLUENCE THEIR SELECTION. THE CANDIDATURE OF SUCH CANDIDATES WILL BE SUMMARILY REJECTED.

11. Submission of any missing/additional Certificates/documents after the last date for receipt of the application will not be entertained.

12. The last date for receipt of filled in applications is 20.05.2012.

DIRECTOR
FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POST UNDER THE GOVERNMENT OF INDIA

This is to certify that Shri / Smt. / Kum*…………………………………………son / daughter of shri …………………………………..……..of village / town………………………..in District ……………………in …………………... State belongs to………………………………community which is recognised as a backward class under :-

(4) Resolution No.12011/44/96-BCC, dated 6th December 1996, published in Gazette of India - Extraordinary - part 1, Section 1, No.210, dated 11th December 1996.

Shri/Smt./Kum*………………………………and/or his/her family ordinarily reside(s) in the………..…….. District of the ………………….. State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in column 3 (of the Schedule to the Government of India, Department of Personnel & Training OM NO.36012/22/93 - Estt (SCT), dated 08.09.1993) and modified vide Government of India, Department of Personnel and training O.M No.36033/3/2004-Estt.(Res) dated 09.03.2004.

Place :........................ Signature_____________________________

Dated : .................... District Magistrate/Dy. Commissioner etc.

*Strike out whichever is not applicable (With seal of office)

NB: (a) The term 'ordinarily' used here will have the same meaning as in section 20 of the Representation of People’s Act., 1950.

The Authorities competent to issue OBC caste certificates are indicated below :-

(i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st class Stipendiary Magistrate / Sub - Divisional Magistrate / Taluk Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st class Stipendiary Magistrate).
(ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate/ Presidency Magistrate.
(iii) Revenue Officer not below the rank of Tahasildar, and
(iv) Sub-Divisional Officer of the area where the Candidate and or his family resides.
ANNEXURE

Proforma of application for the post of ___________________________ (Code No.: - ______) at Jawaharlal Institute of Postgraduate Medical Education & Research, Puducherry- 6.

1  Name in Block letters : 

2  Father’s name : 

3  Date of birth in Christian era and Age as on (20.05.2012) : D  D  M  M  Y  Y  Y  Y  Age

4  Sex : Male / Female

5  Nationality : 

6  Religion : 

7  a) Category (Put Cross (X) against the respective category) : UR   OBC   SC   ST   DA

8  Address for communication including Pin code, in caps with Telephone No.; if any

P I N C O D E : Ph.No.: 

9  Educational qualifications from Matriculation /SSLC:

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Educational Qualification (From SSLC/Matriculation)</th>
<th>Subjects</th>
<th>Marks Obtained</th>
<th>Year of Passing</th>
<th>Name of the Board of University</th>
</tr>
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<tr>
<td>1</td>
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<td>3</td>
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<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

10  Experience

<table>
<thead>
<tr>
<th>Sl. No.</th>
<th>Office Address</th>
<th>Post held</th>
<th>From</th>
<th>To</th>
<th>No. of years and months (Experience)</th>
<th>Whether Regular / Temporary</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
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<td>3</td>
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<td></td>
</tr>
</tbody>
</table>

11  Whether employed in Central/State Govt./Public Sector Undertaking (Autonomous bodies if yes mention the status of the office (Put X against the box provided) : Yes   No

12  D.D.No. With Date | Issuing Branch | Amount for Rs.

13  List of attested copies of testimonials: 1      3
2      4

Declaration

I ___________________________ hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect or ineligible and detected before or after exam/Interview, I hereby convey my consent for cancellation of my candidature.

Place : 
Date : 
Signature of the Candidate